

Mark

3 ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'

4 ¹¹ And he said to them, 'To you has been given the secret^[a] of the kingdom of God, but for those outside, everything comes in parables; ¹² in order that

"they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven."

9 ⁴² it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³ ...cut it off; it is better for you to enter life maimed than to have two hands and to go to hell,^[i] to the unquenchable fire.^[m] ⁴⁵ ...cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.^{[n][o]} ⁴⁷ ...tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell,^[p] ⁴⁸ where their worm never dies, and the fire is never quenched.

11 ¹⁴ He said to it, 'May no one ever eat fruit from you again.' And his disciples heard it.

Luke

3 ⁹ Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

8 ⁹ Then his disciples asked him what this parable meant. ¹⁰ He said, 'To you it has been given to know the secrets^[b] of the kingdom of God; but to others I speak^[c] in parables, so that

"looking they may not perceive, and listening they may not understand."

9 ⁴¹ Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you?

11 ²⁹ When the crowds were increasing, he began to say, 'This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah... ³² The people of Nineveh will rise up at the judgement with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here!

12 ⁵ But I will warn you whom to fear: fear him who, after he has killed, has authority^[a] to cast into hell.^[b] Yes, I tell you, fear him!

¹⁰ And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven.

⁴⁶ the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces,^[h] and put him with the unfaithful...⁴⁸ From everyone to whom much has been given, much will be required; and from one to whom much has been entrusted, even more will be demanded.

⁴⁹ 'I came to bring fire to the earth, and how I wish it were already kindled!

13 ²⁷ But he will say, "I do not know where you come from; go away from me, all you evildoers!" ²⁸ There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out.

19 ²⁷ But as for these enemies of mine who did not want me to be king over them—bring them here and slaughter them in my presence."

20 ¹⁶ He will come and destroy those tenants and give the vineyard to others.' When they heard this, they said, 'Heaven forbid!' ¹⁷ But he looked at them and said, 'What then does this text mean:

"The stone that the builders rejected has become the cornerstone"?^[a]

¹⁸ Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.'

Matthew

3 ¹⁰ Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire...

¹² His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

5 ¹³ 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

²² ...and if you say, "You fool", you will be liable to the hell^[h] of fire.

²⁹ ...tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.^[u] ³⁰ ...cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.^[m]

6 ¹⁵ but if you do not forgive others, neither will your Father forgive your trespasses.

7 ²³ Then I will declare to them, "I never knew you; go away from me, you evildoers."

8 ¹² while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.'

10 ²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸ and whoever does not take up the cross and follow me is not worthy of me.

11 ²³ And you, Capernaum,

will you be exalted to heaven?

No, you will be brought down to Hades.

For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that on the day of judgement it will be more tolerable for the land of Sodom than for you.'

12 ³² Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

³⁶ I tell you, on the day of judgement you will have to give an account for every careless word you utter; ³⁷ for by your words you will be justified, and by your words you will be condemned.'

³⁹ But he answered them, 'An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah...⁴² The queen of the South will rise up at the judgement with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!'

13 ¹³ The reason I speak to them in parables is that "seeing they do not perceive, and hearing they do not listen, nor do they understand." ¹⁴ With them indeed is fulfilled the prophecy of Isaiah that says:

"You will indeed listen, but never understand, and you will indeed look, but never perceive.

¹⁵ For this people's heart has grown dull, and their ears are hard of hearing, and they have shut their eyes; so that they might not look with their eyes, and listen with their ears, and understand with their heart and turn—and I would heal them."

⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

16 ⁴ An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of Jonah.'

17 ¹⁷ Jesus answered, 'You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you?'

18 ⁸ ...cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. ⁹ ...tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell^[a] of fire.

¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister^[kl] from your heart.'

21 ¹⁹ Then he said to it, 'May no fruit ever come from you again!' And the fig tree withered at once.

⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'^[h]

¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth."

²⁴ ⁵¹ He will cut him in pieces^[k] and put him with the hypocrites, where there will be weeping and gnashing of teeth.

²⁵ ³⁰ As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.'